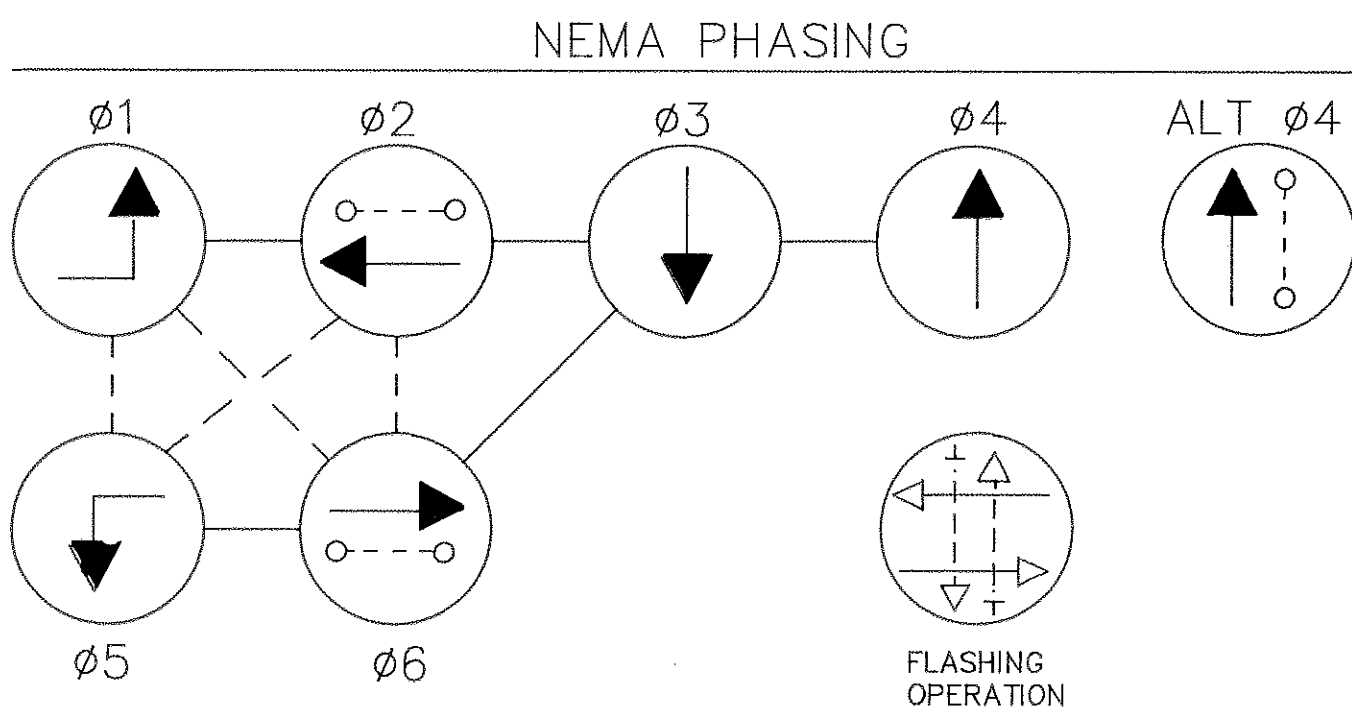
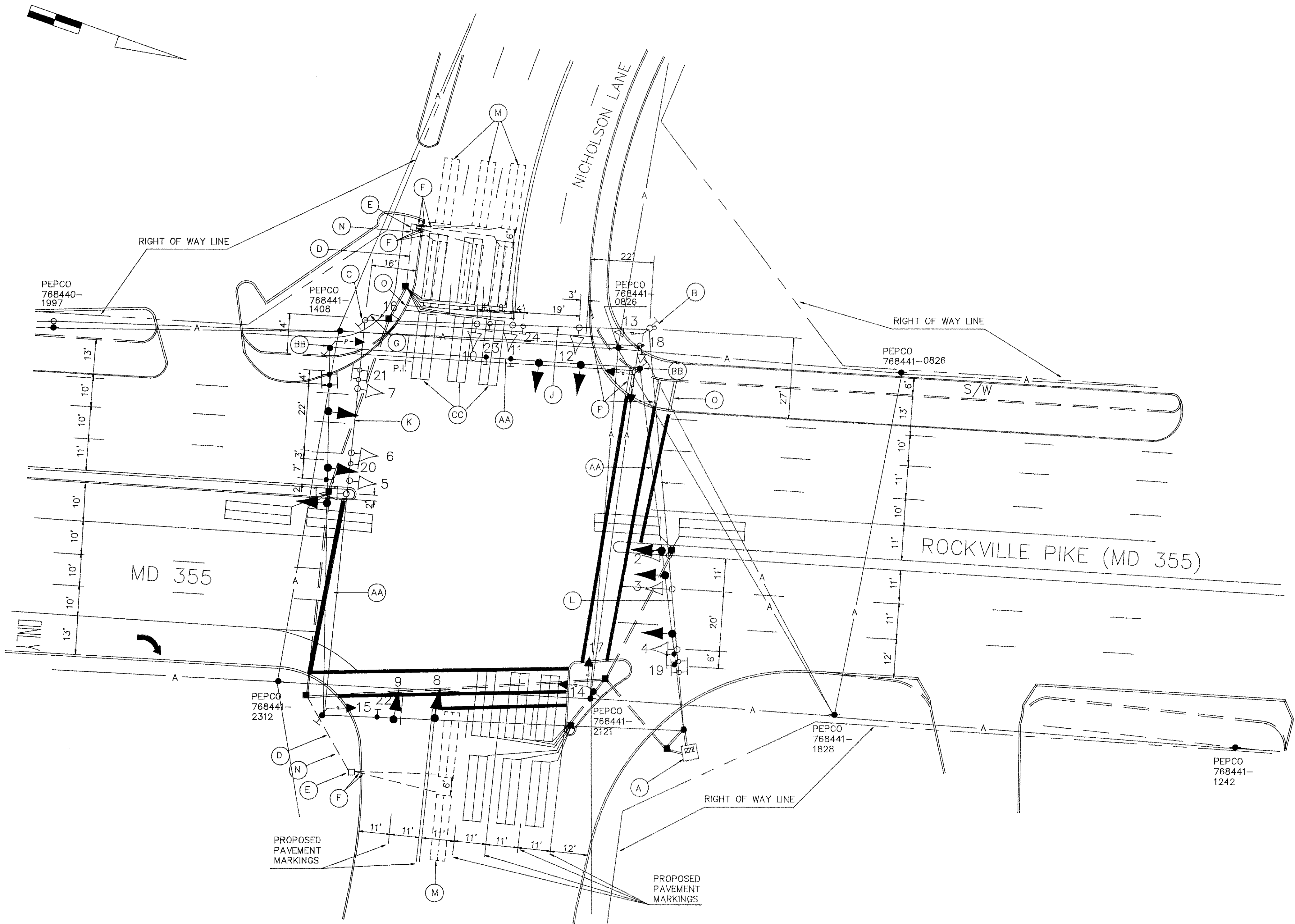
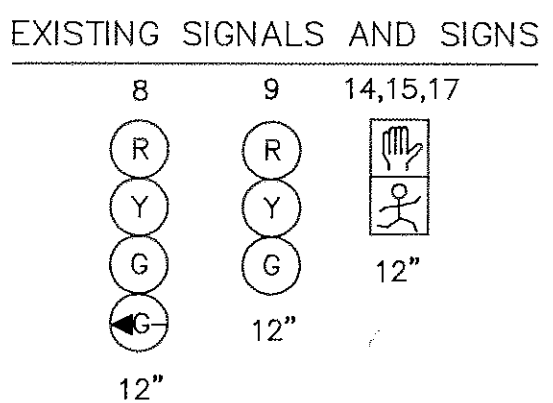
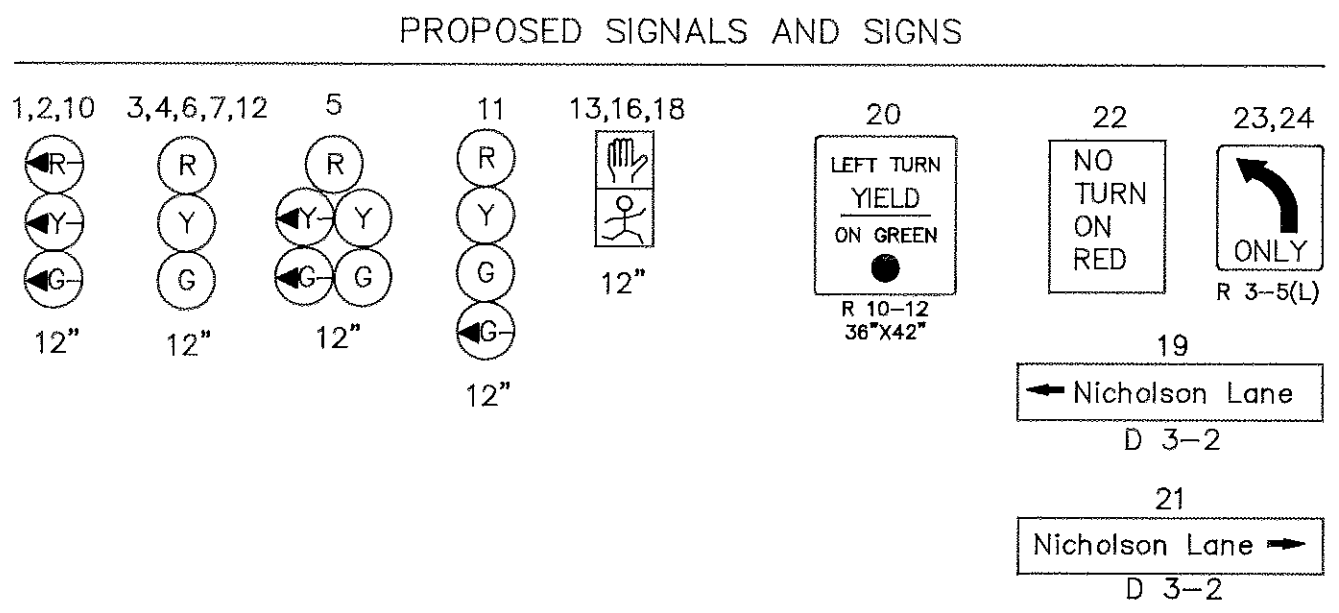


| F H W A<br>REGION NO. | STATE | FED. AID<br>PROJ. NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|-----------------------|--------------|-----------------|
| 3                     | MD    |                       |              |                 |



PHASES ASSOCIATED BY A DASHED LINE WILL OPERATE CONCURRENTLY  
 PHASES ASSOCIATED BY A SOLID LINE WILL NOT OPERATE CONCURRENTLY



- GENERAL NOTES:
1. Tape pavement markings detailed are proposed and are to be installed by the Contractor in accordance with S.H.A. standards.
  2. "D.O." indicates a delay-output loop detector.
  3. The loop detectors and conduit are to be installed prior to the installation of pavement markings.
  4. The Signal Contractor must coordinate this work with the geometric work being completed by others.
  5. All paint pavement markings are to be installed by District forces (See Traffic Control plans).
  6. Existing strain poles on east side of MD 355 may require back guying.

### UTILITY LEGEND

|       |                  |
|-------|------------------|
| — G — | GAS MAIN         |
| — W — | WATER MAIN       |
| — S — | SEWER MAIN       |
| — E — | ELECTRIC CABLES  |
| — A — | AERIAL CABLES    |
| — T — | TELEPHONE CABLES |

**E. E. CUNNINGHAM & ASSOCIATES, INC.**

10015 OLD COLUMBIA ROAD, SUITE B-215, COLUMBIA, MD 21046  
 WASHINGTON (301) 596-7900 BALTIMORE (410) 290-5920  
 1-800-673-9096

| REVISIONS  | APPROVALS                           |
|--|-------------------------------------|
|  | CHIEF, DESIGN SECTION               |
|  | ASST. DISTRICT ENGINEER, TRAFFIC    |
|  | CHIEF, TRAFFIC ENGINEERING DIVISION |
|  | DEPUTY CHIEF ENGINEER, TRAFFIC      |
| RECONSTRUCT STRAIN POLES, NB MD 355 WIDENING DEC. 1991 |                                     |
| E.X. W.J.C.  |                                     |

## MDOT – STATE HIGHWAY ADMINISTRATION

### Office of Traffic & Safety

#### TRAFFIC ENGINEERING DESIGN DIVISION

15035506.06

MD 355 (ROCKVILLE PIKE) AT NICHOLSON LA COUNTY MONTGOMERY

TS/STD. NO. 3260A? SHEET NO. 1 OF 1

DRAWN BY: MCDOT

DES. BY:

CHK. BY:

DATE: SEPTEMBER 20, 1990 F.A.P. NO. S.H.A. NO. BW-480-802-312

SCALE: 1"=20'

F#38

15035506.06